



JTFD#2 Auxiliary  
 P.O. Box 114  
 Lake Hopatcong, NJ 07849  
 JTFD2Auxiliary@gmail.com



**WELCOME TO JTFD#2 AUXILIARY CRAFT & VENDOR FAIR**

We will be hosting our Annual Craft & Vendor Fair at the JTFD#2 Firemen's Firehouse (indoors) located at 736 NJ-15 S., Lake Hopatcong, NJ 07849. Crafters/Vendors are asked to complete the application below and return it to us ASAP with their payment. **The final deadline to reserve a table is OCTOBER 31, 2022.**

**CRAFT & VENDOR FAIR "FALL 2022"**  
**SUNDAY, NOVEMBER 13<sup>TH</sup>, 2022 10am – 3pm**  
**\* SET UP TO START @ 8:30am\***

Please complete and return this form to the address above with the check made out to **JTFD2 Auxiliary.**

**The JTFD#2 Auxiliary and the Crafter/Vendor agree to the following conditions:**

1. JTFD#2 Auxiliary and/or any affiliate of JTFD#2 Fire Department shall have no liability to the Crafter/Vendor for any claim arising from damage to persons or property while the Crafter/Vendor is on the premises at 736 NJ-15 S., Lake Hopatcong, NJ.
2. The Crafter/Vendor is responsible for removal and cleanup of their own goods and property at the close of the Craft & Vendor Fair and to leave the premises of the JTFD#2 Firehouse in the same condition which they found it.
3. The Crafter/Vendor shall not pack up early.
4. **This is an indoor event. ELECTRICITY IS AVAILABLE, BUT LIMITED.**
5. Both parties agree that the payment being made at the signing of this agreement SHALL HOLD the Crafter/Vendor's space(s) which include **one 6-foot table** and **one chair per space**. **NO REFUNDS** will be provided.  
**Payment deadline is October 31, 2022.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Type of Merchandise: \_\_\_\_\_

Special Requests: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**PAYMENT ENCLOSED:** \_\_\_\_\_ (Must be received **NO LATER than 10/26/22**)

	Check / MO #	Amt. Encl.
EARLY BIRD SPECIAL (BY 10/8/22) - \$30.00		
REGULAR FEE (AFTER 10/8/22) - \$40.00		

**AUXILIARY USE:**

Date Received: \_\_\_\_\_ Amt. Rec. \_\_\_\_\_ # of Tables \_\_\_\_\_

**Contact info: Email: [jtf2ladiesauxiliary@gmail.com](mailto:jtf2ladiesauxiliary@gmail.com)**